The Auditorium of the Cayman Islands Chamber of Commerce

Unit 4-107, Governors Square, 23 Lime Tree Bay Avenue,
West Bay, Grand Cayman, Cayman Islands

Preliminary Programme

Saturday, 11 June 2012

9am: OPENING

9:30am -11 am  Panel: Queer Caribbean I: Jamaica

Maurice Tomlinson (Canadian HIV/AIDS Legal Network), **Constitutional challenges to homophobia in Jamaica**

Kyle Jackson (University of Nevada, Reno), **Queer as Religion: Spirituality as a Source of both LGBTIQ+ Oppression and Resistance in Jamaica**

Amar Wahab (York University, Canada), ‘Jamaicanizing’ ‘Homophobia’: Queer Governmentalities in the Stop Murder Music (Canada) Campaign

11am-11:30am Coffee Break

11:30am -1:30pm  Panel: Queer Caribbean II: Caymanian Voices

Billie Bryan (Independent; Eco-Conscious Creative Professional), **LGBT activism in the Caymans**

Carolina M. Ferreira (Cayman Islands Red Cross), **Homophobia, Child Sexual Abuse and the HIV Epidemic in the Caribbean Region**

David P Matheson (Independent), **Same sex couples and the adoption of children in the Caribbean**

Olivia Connolly (Truman Bodden Law School), TBA

1:30pm - 3pm LUNCH break
11 June, 3pm – 4pm  Panel: Global-Local Queer I

Kathleen O’Mara (SUNY Oneonta), *Spiritual Practices, Building Queer Community and Everyday Resistance to Homophobia in Ghana*

Masha Neufeld (Dresden University of Technology/CAMH, Toronto), *Biopolitics, Discipline, Sexual Minorities (aka the Russian wet dream of being the stronghold of traditional culture)*

4pm - 4:30pm Coffee Break

4:30 pm - 5:30 pm  Panel: Global-Local Queers II

Michela Balocchi (American University), *The bio-medicalisation of intersex variations in Italy and the international context*

Steve Wharton (University of Bath, UK), *Discourses of damnation, or not quite liberté égalité fraternité – debates over civil partnership and gay marriage in Britain and France*

Sunday, 12 June

10 am – 11:30 am  Panel: Queer Kinship, Law and Philosophy

Song Lin (Chinese University of Hong Kong), *Queering Kinship: Aspiration, Negotiation and New Meanings*

Giuseppe Zago (Leiden University), *Neglected minorities? An analysis of the right to respect of human dignity, equality and private and family life of detainees of different sexual orientations and gender identities under international human rights law*

Richard Iveson (University of Queensland, Australia), *From the Queering of Ontology to a Politics of Indistinction*

11:30am -12noon Coffee Break
12 June, 12noon - 1pm  Panel: Queer US (His)Stories and Discourses
Thomas A. Foster (DePaul University), Enslaved Men and Same-Gender Intimacy and Exploitation
Katherina Wiedlack (University of Vienna, Austria), Points of Discussion: contemporary US-American queer-feminist discourses, and the Right Wing gone International

1pm-2:30 pm LUNCH break

2:30 pm - 4pm  KEYNOTE PANEL I  Queer Human Rights
Introductory Talk
Leonardo Raznovich (INCISE, Canterbury Christ Church University, UK), Queer Aggression? The ‘unorthodoxy’ of Human Rights claims in the Caymans Islands

Keynote
Eugenio Raúl Zaffaroni (Justice of the Inter American Court of Human Rights), Criminal prosecution of ‘sexual orientation’ and its effect on the mental health of the society

4pm - 4:30pm Coffee Break

4:30 pm - 6pm  KEYNOTE PANEL II  Queer Religion
Introductory Talk
Bee Scherer (INCISE, Canterbury Christ Church University, UK), Queerthinking Religion: New Terms for an Intersectional Dialogue

Keynote
The Rt Rvd Alan Wilson (Bishop of Buckingham), Same-sex marriage and the queering project of Jesus
Abstract: Keynote panel I Queer Human Rights

Introductory Talk
Leonardo Raznovich (INCISE, Canterbury Christ Church University, UK), Queer Aggression? The ‘unorthodoxy’ of Human Rights claims in the Caymans Islands

In this talk I share the trials and tribulations of my own Human Rights challenges in the Cayman Islands and discuss the question of whether the queer struggle for legal and cultural change can ever be called ‘unorthodox’ and/or ‘aggressive’.

Keynote
Eugenio Raúl Zaffaroni (Justice of the Inter American Court of Human Rights), Criminal prosecution of ‘sexual orientation’ and its effect on the mental health of the society

1. Sexuality has a fundamental importance in the development of someone’s personality. 2. Repression of sexual orientation of a person leads to personality disorders. 3. Personality disorder translates into neurosis and, consequently, in errors of conduct in the society. 4. These neurotic behaviors affect people who suffer those consequences that are conditioned by prejudice and repression of their sexuality. 5. But those people interact in society, thus the consequences are reflected in their interactions. 6. Therefore, the repression of the sexuality of a percentage of the population affects society itself, whose essence is human interaction. 7. In synthesis, the prejudices that conditioned repression on a portion of the society become the cause of deterioration of mental health in the general population. (From there it is possible to derive sexism, domestic violence, homophobia, etc.).

Regardless, we must point out other issues at different levels: the distinction between sin and crime, Enlightenment in criminal law, freedom of conscience, and all we know.
Abstract: Keynote panel II Queer Religion

Introductory Talk
Bee Scherer (INCISE, Canterbury Christ Church University, UK), Queerthinking Religion: New Terms for an Intersectional Dialogue

Both ‘Queer’ and ‘religion’ can be used as categories for the projection of identitarian yearning and belonging, and are often constructed as mutually exclusive. Both are problematic; both are contested. In this talk I investigate queer (and) religion using different discursive threads such as Human Rights; ethics; bodily integrity; spirituality; and resistance. ‘Religion’ is shown to be value-neutral and morally protean. A way forward for a mature, constructive and jouissant relationship of ‘queer’ and ‘religion’ emerges in the form of queerthought religion as embodied compassion-in-action.

Keynote
The Rt Rvd Alan Wilson (Bishop of Buckingham), Same-sex marriage and the queering project of Jesus

In this presentation, Bishop Alan will share the UK experience with the introduction of same-sex marriage and describe the impact of changes in the UK marriage practice on both church and state. In the second part of the keynote, Bishop Alan will link this experience to the emerging notion that Queering is an activity mandated by various subversive elements in the teaching of Jesus.
QUEERING PARADIGMS 7
11-12 June 2016, 9am – 6pm

Further Information

CONTACT: Prof. Bee Scherer, b.scherer@canterbury.ac.uk

Relevant press links and coverage
http://www.caymanreporter.com/2016/03/31/cayman-host-lgbtiq-conference/
https://www.caymancompass.com/2016/03/31/cayman-to-host-lgbt-conference/

On Dr Raznovich's legal fight:


INCISE http://www.canterbury.ac.uk/INCISE; http://intersectionalsocialjustice.wordpress.com
Twitter: @INCISE_cccu; FaceBook: facebook.com/INCISE.cccu

Queering Paradigms http://queeringparadigms.com/ Twitter: @queeringp Facebook:
facebook.com/Q.Paradigms/
http://www.canterbury.ac.uk/arts-and-humanities/incise/queering-paradigms/queering-paradigms.aspx
https://en.wikipedia.org/wiki/Queering_Paradigms
QP Book series (Peter Lang): www.peterlang.com/?QP